# **Jones County Board of Health**

## Agenda

Regular Meeting Decial Meeting

January 23, 2024 @ 6:00 pm

### Health/DSS Multi-Purpose Training Room 418 NC Hwy 58 N, Trenton, NC 28585

- I. Call to Order/Introductions/Invocation/Blessing for the Meal
- II. Approval of Meeting Agenda\*
- **III.** Approval of Minutes from Previous Meeting November 28, 2023\*
- **IV.** Public Comments
- V. Old Business
  - a. Staffing Update
    - i. Ann Pike and Kayla Sholar Completed the N. C. Credentialed Public Health Nurse Course
    - ii. Adrian Smith Completed the Master of Healthcare Administration Degree
  - b. Rabies / Animal Control Update

#### VI. Reports

- a. Health Director:
  - i. Standing Reports: Monthly Summary Report November & December 2023
  - ii. Other Reports: N/A
- b. Finance/Budget:
  - i. Health Department Spending Report Month Ending December 31, 2023
  - ii. Health Department Revenue Report Month Ending December 31, 2023
  - iii. Budget Amendments Submitted to Finance Office Period to Date
  - iv. Full Funding for Year 3 of FDA-NEHA Grant (\$31,500)
- c. Program: N/A
- d. Annual: N/A
- e. Other: Client Satisfaction Survey Results (December 20, 2023 January 19, 2024)

#### VII. New Business

- a. Approval for Accreditation:
  - i. Board of Health Operating Procedures (Activity 34.1)\*
  - ii. Board of Health Bylaws\*
  - iii. Board Governing Policies & Procedures (Activity 37.2)\*

- b. Health Director Succession Plan
  - i. Approval to Post Health Educator position externally
  - ii. Approval to post Health Director position internally

#### VIII. Other

- a. Board of Health Member Attendance
- b. Consideration of Potential BOH members
  - i. Professional Engineer (1)
    - a. Ralph Gray (in lieu of)
  - ii. Public Member (1)
    - a. Devin Smith
    - b. Ashley Jones
- c. Informal Discussion
  - i. UNC Gillings Global School of Public Health: On-Site BOH Training (Tentatively Scheduled for September 24, 2024 BOH Meeting)
  - ii. Joint Board Meeting to Discuss Consolidation of Health and Human Services (Tentatively Scheduled for January 29, 2024 @ 6:00 pm)
- IX. Next Meeting Date March 26, 2024

### X. Adjournment

\*Denotes need for Board action